

PUBLIC NOTICE AND AGENDA

County of Shasta
Community Corrections Partnership (CCP) Executive Committee Meeting
Wednesday, June 19, 2024, 3:00 pm
City Hall – Civic Center Community Room
777 Cypress Avenue, Redding CA

WELCOME & INTRODUCTIONS

1. PUBLIC COMMENT

Members of the public will have the opportunity to address the Committee on any issue within the jurisdiction of the Committee. Speakers will be limited to three minutes.

2. APPROVAL OF MEETING MINUTES

Committee members will review and approve minutes from the [February 14, 2024](#), Executive Committee Meeting.

3. FINANCIAL REPORT

[Financial Report](#) on the State allocation to Shasta County.

4. DISCUSSION ITEMS

- A. Committee members will receive a presentation from Probation and the Sheriff's Office on compliance efforts.

5. ACTION ITEMS

- A. Committee members will review, discuss, and consider approving a request from the Sheriff's Office to utilize fund balance up to \$50,000 for the [Alternative Custody Program](#) or provide further direction to staff.
- B. The District Attorney would like to clarify with the CCP Committee the funding used for Attorney positions. The FY 2024-25 District Attorney's funding request was built to convert a Deputy District Attorney to a Senior Deputy District Attorney. We'd like to ensure the CCP Committee acknowledges the conversion and approve a Senior Deputy District Attorney position.
- C. Committee members will review, discuss, and consider approving a request from the District Attorney's Office to utilize fund balance in the amount of \$400,000 to fund AB 109 caseload in FY 2024/25 additional staffing or retention bonuses.
- D. The District Attorney's office requested use of fund balance of \$59,869 in FY2023/24 for a renovation to offices into functional teams. We were unable to make the progress needed and request the committee to approve re-budgeting the \$59,869 to FY2024/25.
- E. Committee members will review, discuss, and consider approving a request from the Probation Department to utilize fund balance in the amount of \$342,821 to fund the Community Work Service Program for FY 24/25.
- F. Committee members will review, discuss, and consider approving a request from the Public Defender's Office to utilize fund balance in the amount of \$5,000. to fund and support travel for the three Social Workers for FY 24/25.

6. OPERATIONAL UPDATES

7. OTHER ITEMS FOR DISCUSSION/FUTURE AGENDA ITEMS

- Probation Mobile Van- September meeting
- Public Defender's Office Social Services Presentation- September meeting

*Executive Committee
Members*

Tracie Neal, Probation, Chair

Brian Barner, City of Redding
Police Department

Michael Johnson, Sheriff's
Office

Stephanie Bridgett, District
Attorney's Office

William Bateman, Public
Defender's Office

Melissa Fowler-Bradley,
Superior Court

Laura Burch, Health and
Human Services Agency

- FTA Discussion
- DRC Annual Report- September meeting
- Review CCP Plan- October meeting
- BSCC CCP Annual Report- October meeting
- Review CCP Meeting dates for 2025- October meeting

8. MEETING SCHEDULES

Full Committee	September 18, 2024	City Hall – Civic Center Community Room	3:00 pm to 5:00 pm
Executive	October 16, 2024	City Hall – Civic Center Community Room	3:00 pm to 5:00 pm

9. ADJOURN

County staff and Committee members may participate by teleconference. If virtual participation is preferred, please contact Melanie Jarrett at 530-245-6238, or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to mljarrett@co.shasta.ca.us at least **two working days in advance** for the connection link.

In compliance with the Americans with Disabilities Act, Shasta County will make available to any member of the public who has a disability a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance to attend this meeting should contact Melanie Jarrett at 530-245-6238 or in person or by mail at 2684 Radio Lane, Redding, CA 96001, or by email to mljarrett@co.shasta.ca.us at least two working days in advance. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda and meeting materials can be made available in an alternate format for persons with a disability who are covered by the Americans with Disabilities Act.

Public records that relate to any of the matters on this agenda (except Closed Session items), and that have been distributed to the members of the CCPEC, are available for public inspection at the Shasta County Probation Department, 2684 Radio Lane, Redding, CA 96001. This document and other Community Corrections Partnership documents are available online at www.co.shasta.ca.us. Questions regarding this agenda may be directed to Melanie Jarrett, Staff Services Analyst at 530-245-6238 or by e-mail at mljarrett@co.shasta.ca.us