

**NOTICE OF PUBLIC HEARING BY THE SHASTA COUNTY PLANNING COMMISSION  
TO CONSIDER ADOPTING A RESOLUTION RECOMMENDING THE BOARD OF SUPERVISORS  
ADOPT AN ORDINANCE AMENDING CHAPTER 17.88 OF THE SHASTA COUNTY CODE  
CONCERNING THE REGULATION OF INTERMODAL SHIPPING CONTAINERS**

NOTICE IS HEREBY GIVEN that the Shasta County Planning Commission will hold a public hearing in the Board of Supervisors Chambers at 1450 Court Street, Room 263, Redding, California, on **Thursday, October 10, 2024, at 2:00 p.m.** or as soon thereafter as may be heard, at which time and place all interested persons may be heard on the following matter:

The Shasta County Planning Commission will consider the following: (1) finding the project is not subject to the California Environmental Quality Act; (2) finding the project is consistent with the Shasta County General Plan; and (3) recommending that the Shasta County Board of Supervisors enact an ordinance amending the Shasta County Zoning Plan, Title 17, of the Shasta County Code, concerning regulation of intermodal shipping containers (Zone Amendment 24-0003).

**SUMMARY OF THE PROPOSED ORDINANCE:** The proposed ordinance would amend Shasta County Code (SCC) Section 17.88.280.E. to increase the number of intermodal shipping containers allowed by-right on lots of one gross acre or greater and to allow one intermodal shipping container not to exceed 20-feet in length by-right on lots of one-half gross acre or greater but less than one gross acre.

**CEQA DETERMINATION:** The Planning Commission will consider finding that the ordinance is not subject to the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines section 15061(b)(3).

**GENERAL PLAN CONSISTENCY:** The Planning Commission will consider finding that the ordinance is consistent with the Shasta County General Plan on the basis that the ordinance requires development standards, including visual appearance and location requirements to promote a visually appealing developed environment in urban, suburban, town center, mixed use, and rural residential settings (Objective DR-1).

**ALL INTERESTED PARTIES** are encouraged and invited to submit written comments regarding the proposed actions or participate in the public hearing to be heard regarding the actions to be considered including, but not limited to, the proposed project, and the finding that the project is not subject to CEQA. To ensure consideration by the Commission, all written material concerning the proposed project should be submitted to the Department of Resource Management, Planning Division, 1855 Placer Street, Suite 103, Redding, California 96001 as soon as possible and no later than three days prior to the hearing. All items presented to the Planning Commission before or during a public hearing, including but not limited to, letters, e-mails, petitions, photos, or maps, become a permanent part of the record and must be submitted to the Secretary of the Planning Commission. It is advised that the presenter bring eight copies of anything presented to the Commission and that the presenter create copies in advance for their own records. Persons wishing to submit comments or appear before the Planning Commission are encouraged to first contact Adam Fieseler, Assistant Director of Resource Management.

Please note that any challenge of the proposed action in court may be limited to addressing only those issues raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

A copy of the staff report and all attachments will be posted on the Shasta County Planning Division website and will be available for review at the Department of Resource Management, Planning Division, 1855 Placer Street, Suite 103, Redding, California 96001 at least 72 hours prior to the hearing; Telephone (530) 225-5532. Please bring this notice to the attention of anyone who may be interested in this information.

WYATT PAXTON  
SECRETARY TO THE PLANNING COMMISSION

(Publication Date: 09/27/24)

**RECEIVED**  
SEP 24 2024  
SHASTA COUNTY CLERK