

NOTICE OF VACANCY

NOTICE IS HEREBY GIVEN, pursuant to Government Code sections 1780 and 54974, that a vacancy has occurred on the following:

MENTAL HEALTH, ALCOHOL & DRUG ADVISORY BOARD

MHADAB provides oversight of the local mental health system and alcohol and drug programs, and is composed of community members, individuals with mental illness or drug and alcohol addictions, and family members of people living with mental illness or drug and alcohol addictions. Fifty percent of MHADAB membership shall be consumers or parents, spouses, siblings, or adult children of consumers, who are receiving or have received mental health services. Effective January 2025 one of these members shall be an individual who is 25 years of age or younger. Thirty percent will come from those who represent the education community, law and justice, health community, representatives of community partners. Effective January 2025 one of those members shall be an employee of a local education agency. The remaining 20% will be a Veteran or Veteran Advocate and a member of the Board of Supervisors. Applicants must live within Shasta County and be available on the third Monday of every month at 5:30 p.m. The next scheduled meeting is October 21, 2024.

**We are currently recruiting for the FAMILY/
CONSUMERS, VETERANS/VETERANS
ADVOCATES, AND COMMUNITY groups of mental
health or drug and alcohol addiction services to serve on
the board.**

For further information regarding qualifications, or for help accessing the application, please contact:

Jacquelynn Rose
2640 Breslauer
Redding, CA 96001
(530) 229-8266



Board Secretary

Vacancy of: Mental Health, Alcohol & Drug Advisory Board

Date Appointment Can Be Made: January 2025

Please Submit Application By: October 11, 2024

Expiration of New Term: Four vacancies, available to appointed after January 1, 2025. Three terms expire December 31, 2027, and one expires December 31, 2026.

THIS NOTICE MUST BE POSTED IN THE OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS, THE REDDING MUNICIPAL LIBRARY, AND ONE OR MORE CONSPICUOUS PLACES IN THE COUNTY.